

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.SC. COMP.SC.(S/W) PART-I

Year: May,2019

**Subject : Computer Organization &
Networking Fundamentals (101)**

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 1 | 233037 | 5467411 | 14 | Fourteen |
| 2 | 233043 | 5467412 | 14 | Fourteen |
| 3 | 233080 | 5467413 | 12 | Twelve |
| 4 | 233003 | 5467416 | 12 | Twelve |
| 5 | 233055 | 5467417 | 11 | Eleven |
| 6 | 233072 | 5467418 | 13 | Thirteen |
| 7 | 233008 | 5467419 | 14 | Fourteen |
| 8 | 233005 | 5467426 | 14 | Fourteen |
| 9 | 233012 | 5467427 | * | * |
| 10 | 233030 | 5467428 | * | * |
| 11 | 233031 | 5467429 | * | * |
| 12 | 233032 | 5467430 | * | * |
| 13 | 233041 | 5467431 | * | * |
| 14 | 233045 | 5467432 | * | * |
| 15 | 233017 | 5467433 | * | * |
| 16 | 233026 | 5467434 | 8 | Eight |
| 17 | 233067 | 5467435 | 12 | Twelve |
| 18 | 233034 | 5467441 | 11 | Eleven |
| 19 | 233066 | 5467442 | * | * |
| 20 | 233016 | 5467443 | 13 | Thirteen |
| 21 | 233020 | 5467444 | 13 | Thirteen |
| 22 | 233035 | 5467445 | 12 | Twelve |
| 23 | 233054 | 5467446 | 14 | Fourteen |
| 24 | 233057 | 5467447 | 15 | Fifteen |
| 25 | 233064 | 5467448 | * | * |
| 26 | 233065 | 5467449 | * | * |
| 27 | 233068 | 5467450 | * | * |
| 28 | 233028 | 5467451 | * | * |
| 29 | 233087 | 5467452 | * | * |
| 30 | 233088 | 5467453 | * | * |
| 31 | 233006 | 5467456 | 14 | Fourteen |
| 32 | 233052 | 5467457 | * | * |
| 33 | 233053 | 5467458 | * | * |
| 34 | 233059 | 5467459 | * | * |
| 35 | 233060 | 5467460 | * | * |
| 36 | 233078 | 5467461 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.SC. COMP.SC.(S/W) PART-I

Year: May,2019

**Subject : Computer Organization &
Networking Fundamentals (101)**

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 37 | 233086 | 5467462 | * | * |
| 38 | 233018 | 5467466 | 14 | Fourteen |
| 39 | 233013 | 5467471 | 15 | Fifteen |
| 40 | 233025 | 5467472 | 12 | Twelve |
| 41 | 233029 | 5467473 | 12 | Twelve |
| 42 | 233038 | 5467474 | 14 | Fourteen |
| 43 | 233049 | 5467475 | 15 | Fifteen |
| 44 | 233050 | 5467476 | * | * |
| 45 | 233051 | 5467477 | * | * |
| 46 | 233014 | 5467486 | * | * |
| 47 | 233015 | 5467487 | * | * |
| 48 | 233019 | 5467488 | 9 | Nine |
| 49 | 233021 | 5467489 | 12 | Twelve |
| 50 | 233022 | 5467490 | 12 | Twelve |
| 51 | 233023 | 5467491 | * | * |
| 52 | 233024 | 5467492 | * | * |
| 53 | 233027 | 5467493 | * | * |
| 54 | 233036 | 5467494 | 13 | Thirteen |
| 55 | 233039 | 5467495 | * | * |
| 56 | 233044 | 5467496 | * | * |
| 57 | 233058 | 5467497 | 14 | Fourteen |
| 58 | 233062 | 5467498 | 12 | Twelve |
| 59 | 233071 | 5467499 | * | * |
| 60 | 233073 | 5467500 | * | * |
| 61 | 233075 | 5467501 | 11 | Eleven |
| 62 | 233077 | 5467502 | * | * |
| 63 | 233079 | 5467503 | 13 | Thirteen |
| 64 | 233083 | 5467504 | * | * |
| 65 | 233001 | 5467511 | 12 | Twelve |
| 66 | 233002 | 5467512 | 10 | Ten |
| 67 | 233004 | 5467513 | 19 | Nineteen |
| 68 | 233007 | 5467514 | 13 | Thirteen |
| 69 | 233009 | 5467515 | 12 | Twelve |
| 70 | 233010 | 5467516 | 12 | Twelve |
| 71 | 233011 | 5467517 | 13 | Thirteen |
| 72 | 233033 | 5467518 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS : M.SC. COMP.SC.(S/W) PART-I

Year: May,2019

**Subject : Computer Organization &
Networking Fundamentals (101)**

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 73 | 233040 | 5467519 | 14 | Fourteen |
| 74 | 233042 | 5467520 | 14 | Fourteen |
| 75 | 233046 | 5467521 | * | * |
| 76 | 233047 | 5467522 | 14 | Fourteen |
| 77 | 233048 | 5467523 | 13 | Thirteen |
| 78 | 233061 | 5467524 | 13 | Thirteen |
| 79 | 233063 | 5467525 | 12 | Twelve |
| 80 | 233069 | 5467526 | 13 | Thirteen |
| 81 | 233070 | 5467527 | * | * |
| 82 | 233074 | 5467528 | 13 | Thirteen |
| 83 | 233076 | 5467529 | 12 | Twelve |
| 84 | 233056 | 5467530 | 14 | Fourteen |
| 85 | 233081 | 5467531 | * | * |
| 86 | 233082 | 5467532 | 17 | Seventeen |
| 87 | 233084 | 5467536 | 13 | Thirteen |
| 88 | 233085 | 5467537 | * | * |

* Above students have not taken the 20% Internal Assessment Examination during the conduct of PCP, may be considered by the Examination Branches for awarding the internal assessment marks proportionately on the basis of Marks obtained by them in theory papers during the Annual examinations while tabulating the results.

**Counter Signature
Coordinator (INT. Assesst)**

**Deputy Registrar
for Director (DE)**

Signature of the Teacher

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.SC. COMP.SC.(S/W) PART-I

Year: May,2019

Subject : Problem Solving Through 'C' (102)

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 1 | 233037 | 5467411 | 16 | Sixteen |
| 2 | 233043 | 5467412 | 10 | Ten |
| 3 | 233080 | 5467413 | 18 | Eighteen |
| 4 | 233003 | 5467416 | 14 | Fourteen |
| 5 | 233055 | 5467417 | 12 | Twelve |
| 6 | 233072 | 5467418 | * | * |
| 7 | 233008 | 5467419 | 16 | Sixteen |
| 8 | 233005 | 5467426 | 14 | Fourteen |
| 9 | 233012 | 5467427 | * | * |
| 10 | 233030 | 5467428 | * | * |
| 11 | 233031 | 5467429 | * | * |
| 12 | 233032 | 5467430 | * | * |
| 13 | 233041 | 5467431 | * | * |
| 14 | 233045 | 5467432 | * | * |
| 15 | 233017 | 5467433 | * | * |
| 16 | 233026 | 5467434 | 7 | Seven |
| 17 | 233067 | 5467435 | 8 | Eight |
| 18 | 233034 | 5467441 | * | * |
| 19 | 233066 | 5467442 | * | * |
| 20 | 233016 | 5467443 | * | * |
| 21 | 233020 | 5467444 | 13 | Thirteen |
| 22 | 233035 | 5467445 | 18 | Eighteen |
| 23 | 233054 | 5467446 | 14 | Fourteen |
| 24 | 233057 | 5467447 | 16 | Sixteen |
| 25 | 233064 | 5467448 | * | * |
| 26 | 233065 | 5467449 | * | * |
| 27 | 233068 | 5467450 | * | * |
| 28 | 233028 | 5467451 | * | * |
| 29 | 233087 | 5467452 | * | * |
| 30 | 233088 | 5467453 | * | * |
| 31 | 233006 | 5467456 | * | * |
| 32 | 233052 | 5467457 | * | * |
| 33 | 233053 | 5467458 | * | * |
| 34 | 233059 | 5467459 | * | * |
| 35 | 233060 | 5467460 | * | * |
| 36 | 233078 | 5467461 | * | * |
| 37 | 233086 | 5467462 | * | * |
| 38 | 233018 | 5467466 | 8 | Eight |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.SC. COMP.SC.(S/W) PART-I

Year: May,2019

Subject : Problem Solving Through 'C' (102)

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 39 | 233013 | 5467471 | 10 | Ten |
| 40 | 233025 | 5467472 | 14 | Fourteen |
| 41 | 233029 | 5467473 | 16 | Sixteen |
| 42 | 233038 | 5467474 | 10 | Ten |
| 43 | 233049 | 5467475 | 12 | Twelve |
| 44 | 233050 | 5467476 | * | * |
| 45 | 233051 | 5467477 | * | * |
| 46 | 233014 | 5467486 | * | * |
| 47 | 233015 | 5467487 | * | * |
| 48 | 233019 | 5467488 | 11 | Eleven |
| 49 | 233021 | 5467489 | * | * |
| 50 | 233022 | 5467490 | * | * |
| 51 | 233023 | 5467491 | * | * |
| 52 | 233024 | 5467492 | * | * |
| 53 | 233027 | 5467493 | * | * |
| 54 | 233036 | 5467494 | * | * |
| 55 | 233039 | 5467495 | * | * |
| 56 | 233044 | 5467496 | * | * |
| 57 | 233058 | 5467497 | 16 | Sixteen |
| 58 | 233062 | 5467498 | 14 | Fourteen |
| 59 | 233071 | 5467499 | * | * |
| 60 | 233073 | 5467500 | * | * |
| 61 | 233075 | 5467501 | 19 | Nineteen |
| 62 | 233077 | 5467502 | * | * |
| 63 | 233079 | 5467503 | 16 | Sixteen |
| 64 | 233083 | 5467504 | * | * |
| 65 | 233001 | 5467511 | 16 | Sixteen |
| 66 | 233002 | 5467512 | 15 | Fifteen |
| 67 | 233004 | 5467513 | 15 | Fifteen |
| 68 | 233007 | 5467514 | 14 | Fourteen |
| 69 | 233009 | 5467515 | 11 | Eleven |
| 70 | 233010 | 5467516 | 10 | Ten |
| 71 | 233011 | 5467517 | 9 | Nine |
| 72 | 233033 | 5467518 | * | * |
| 73 | 233040 | 5467519 | 18 | Eighteen |
| 74 | 233042 | 5467520 | 16 | Sixteen |
| 75 | 233046 | 5467521 | * | * |
| 76 | 233047 | 5467522 | 14 | Fourteen |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.SC. COMP.SC.(S/W) PART-I

Year: May,2019

Subject : Problem Solving Through 'C' (102)

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 77 | 233048 | 5467523 | 16 | Sixteen |
| 78 | 233061 | 5467524 | 9 | Nine |
| 79 | 233063 | 5467525 | * | * |
| 80 | 233069 | 5467526 | * | * |
| 81 | 233070 | 5467527 | * | * |
| 82 | 233074 | 5467528 | 15 | Fifteen |
| 83 | 233076 | 5467529 | 15 | Fifteen |
| 84 | 233056 | 5467530 | 14 | Fourteen |
| 85 | 233081 | 5467531 | * | * |
| 86 | 233082 | 5467532 | 15 | Fifteen |
| 87 | 233084 | 5467536 | 15 | Fifteen |
| 88 | 233085 | 5467537 | * | * |

* Above students have not taken the 20% Internal Assessment Examination during the conduct of PCP, may be considered by the Examination Branches for awarding the internal assessment marks proportionately on the basis of Marks obtained by them in theory papers during the Annual examinations while tabulating the results.

Counter Signature
Coordinator (INT. Assesst)

Deputy Registrar
for Director (DE)

Signature of the Teacher

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.SC. COMP.SC.(S/W) PART-I

Year: May,2019

Subject : Data Structures (103)

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1 | 233037 | 5467411 | 18 | Eighteen |
| 2 | 233043 | 5467412 | 16 | Sixteen |
| 3 | 233080 | 5467413 | 18 | Eighteen |
| 4 | 233003 | 5467416 | 11 | Eleven |
| 5 | 233055 | 5467417 | 14 | Fourteen |
| 6 | 233072 | 5467418 | 16 | Sixteen |
| 7 | 233008 | 5467419 | 13 | Thirteen |
| 8 | 233005 | 5467426 | 14 | Fourteen |
| 9 | 233012 | 5467427 | * | * |
| 10 | 233030 | 5467428 | * | * |
| 11 | 233031 | 5467429 | * | * |
| 12 | 233032 | 5467430 | * | * |
| 13 | 233041 | 5467431 | * | * |
| 14 | 233045 | 5467432 | * | * |
| 15 | 233017 | 5467433 | * | * |
| 16 | 233026 | 5467434 | 12 | Seventeen |
| 17 | 233067 | 5467435 | 18 | Eighteen |
| 18 | 233034 | 5467441 | 12 | Twelve |
| 19 | 233066 | 5467442 | * | * |
| 20 | 233016 | 5467443 | 11 | Eleven |
| 21 | 233020 | 5467444 | 13 | Thirteen |
| 22 | 233035 | 5467445 | 19 | Nineteen |
| 23 | 233054 | 5467446 | 16 | Sixteen |
| 24 | 233057 | 5467447 | 18 | Eighteen |
| 25 | 233064 | 5467448 | * | * |
| 26 | 233065 | 5467449 | * | * |
| 27 | 233068 | 5467450 | * | * |
| 28 | 233028 | 5467451 | * | * |
| 29 | 233087 | 5467452 | * | * |
| 30 | 233088 | 5467453 | * | * |
| 31 | 233006 | 5467456 | 14 | Fourteen |
| 32 | 233052 | 5467457 | * | * |
| 33 | 233053 | 5467458 | * | * |
| 34 | 233059 | 5467459 | * | * |
| 35 | 233060 | 5467460 | * | * |
| 36 | 233078 | 5467461 | * | * |
| 37 | 233086 | 5467462 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.SC. COMP.SC.(S/W) PART-I

Year: May,2019

Subject : Data Structures (103)

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 38 | 233018 | 5467466 | 9 | Nine |
| 39 | 233013 | 5467471 | 14 | Fourteen |
| 40 | 233025 | 5467472 | 18 | Eighteen |
| 41 | 233029 | 5467473 | 17 | Seventeen |
| 42 | 233038 | 5467474 | 18 | Eighteen |
| 43 | 233049 | 5467475 | 17 | Seventeen |
| 44 | 233050 | 5467476 | * | * |
| 45 | 233051 | 5467477 | * | * |
| 46 | 233014 | 5467486 | * | * |
| 47 | 233015 | 5467487 | * | * |
| 48 | 233019 | 5467488 | 17 | Seventeen |
| 49 | 233021 | 5467489 | 15 | Fifteen |
| 50 | 233022 | 5467490 | 13 | Thirteen |
| 51 | 233023 | 5467491 | * | * |
| 52 | 233024 | 5467492 | * | * |
| 53 | 233027 | 5467493 | * | * |
| 54 | 233036 | 5467494 | 17 | Seventeen |
| 55 | 233039 | 5467495 | * | * |
| 56 | 233044 | 5467496 | * | * |
| 57 | 233058 | 5467497 | 13 | Thirteen |
| 58 | 233062 | 5467498 | 14 | Fourteen |
| 59 | 233071 | 5467499 | * | * |
| 60 | 233073 | 5467500 | * | * |
| 61 | 233075 | 5467501 | 13 | Thirteen |
| 62 | 233077 | 5467502 | * | * |
| 63 | 233079 | 5467503 | 17 | Seventeen |
| 64 | 233083 | 5467504 | * | * |
| 65 | 233001 | 5467511 | 17 | Seventeen |
| 66 | 233002 | 5467512 | 17 | Seventeen |
| 67 | 233004 | 5467513 | 15 | Fifteen |
| 68 | 233007 | 5467514 | 14 | Fourteen |
| 69 | 233009 | 5467515 | 12 | Twelve |
| 70 | 233010 | 5467516 | 10 | Ten |
| 71 | 233011 | 5467517 | 12 | Twelve |
| 72 | 233033 | 5467518 | * | * |
| 73 | 233040 | 5467519 | 17 | Seventeen |
| 74 | 233042 | 5467520 | 18 | Eighteen |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS : M.SC. COMP.SC.(S/W) PART-I

Year: May,2019

Subject : Data Structures (103)

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 75 | 233046 | 5467521 | * | * |
| 76 | 233047 | 5467522 | 16 | Sixteen |
| 77 | 233048 | 5467523 | 15 | Fifteen |
| 78 | 233061 | 5467524 | 14 | Fourteen |
| 79 | 233063 | 5467525 | 17 | Seventeen |
| 80 | 233069 | 5467526 | 17 | Seventeen |
| 81 | 233070 | 5467527 | * | * |
| 82 | 233074 | 5467528 | 18 | Eighteen |
| 83 | 233076 | 5467529 | 12 | Twelve |
| 84 | 233056 | 5467530 | 17 | Seventeen |
| 85 | 233081 | 5467531 | * | * |
| 86 | 233082 | 5467532 | 19 | Nineteen |
| 87 | 233084 | 5467536 | 17 | Seventeen |
| 88 | 233085 | 5467537 | * | * |

* Above students have not taken the 20% Internal Assessment Examination during the conduct of PCP, may be considered by the Examination Branches for awarding the internal assessment marks proportionately on the basis of Marks obtained by them in theory papers during the Annual examinations while tabulating the results.

**Counter Signature
Coordinator (INT. Assesst)**

**Deputy Registrar
for Director (DE)**

Signature of the Teacher

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS : M.SC. COMP.SC.(S/W) PART-I

Year: May,2019

Subject : Data Base Management System (104)

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1 | 233037 | 5467411 | 14 | Fourteen |
| 2 | 233043 | 5467412 | 12 | Twelve |
| 3 | 233080 | 5467413 | 17 | Seventeen |
| 4 | 233003 | 5467416 | 8 | Eight |
| 5 | 233055 | 5467417 | 11 | Eleven |
| 6 | 233072 | 5467418 | 11 | Eleven |
| 7 | 233008 | 5467419 | 8 | Eight |
| 8 | 233005 | 5467426 | 14 | Fourteen |
| 9 | 233012 | 5467427 | * | * |
| 10 | 233030 | 5467428 | * | * |
| 11 | 233031 | 5467429 | * | * |
| 12 | 233032 | 5467430 | * | * |
| 13 | 233041 | 5467431 | * | * |
| 14 | 233045 | 5467432 | * | * |
| 15 | 233017 | 5467433 | * | * |
| 16 | 233026 | 5467434 | 6 | Six |
| 17 | 233067 | 5467435 | 11 | Eleven |
| 18 | 233034 | 5467441 | 8 | Eight |
| 19 | 233066 | 5467442 | * | * |
| 20 | 233016 | 5467443 | 8 | Eight |
| 21 | 233020 | 5467444 | 11 | Eleven |
| 22 | 233035 | 5467445 | 16 | Sixteen |
| 23 | 233054 | 5467446 | 15 | Fifteen |
| 24 | 233057 | 5467447 | 14 | Fourteen |
| 25 | 233064 | 5467448 | * | * |
| 26 | 233065 | 5467449 | * | * |
| 27 | 233068 | 5467450 | * | * |
| 28 | 233028 | 5467451 | * | * |
| 29 | 233087 | 5467452 | * | * |
| 30 | 233088 | 5467453 | * | * |
| 31 | 233006 | 5467456 | 13 | Thirteen |
| 32 | 233052 | 5467457 | * | * |
| 33 | 233053 | 5467458 | * | * |
| 34 | 233059 | 5467459 | * | * |
| 35 | 233060 | 5467460 | * | * |
| 36 | 233078 | 5467461 | * | * |
| 37 | 233086 | 5467462 | * | * |
| 38 | 233018 | 5467466 | 6 | Six |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS : M.SC. COMP.SC.(S/W) PART-I

Year: May,2019

Subject : Data Base Management System (104)

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 39 | 233013 | 5467471 | 10 | Ten |
| 40 | 233025 | 5467472 | 13 | Thirteen |
| 41 | 233029 | 5467473 | 13 | Thirteen |
| 42 | 233038 | 5467474 | 13 | Thirteen |
| 43 | 233049 | 5467475 | 14 | Fourteen |
| 44 | 233050 | 5467476 | * | * |
| 45 | 233051 | 5467477 | * | * |
| 46 | 233014 | 5467486 | * | * |
| 47 | 233015 | 5467487 | * | * |
| 48 | 233019 | 5467488 | 10 | Ten |
| 49 | 233021 | 5467489 | 10 | Ten |
| 50 | 233022 | 5467490 | 9 | Nine |
| 51 | 233023 | 5467491 | * | * |
| 52 | 233024 | 5467492 | * | * |
| 53 | 233027 | 5467493 | * | * |
| 54 | 233036 | 5467494 | 14 | Fourteen |
| 55 | 233039 | 5467495 | * | * |
| 56 | 233044 | 5467496 | * | * |
| 57 | 233058 | 5467497 | 8 | Eight |
| 58 | 233062 | 5467498 | 12 | Twelve |
| 59 | 233071 | 5467499 | * | * |
| 60 | 233073 | 5467500 | * | * |
| 61 | 233075 | 5467501 | 11 | Eleven |
| 62 | 233077 | 5467502 | * | * |
| 63 | 233079 | 5467503 | 15 | Fifteen |
| 64 | 233083 | 5467504 | * | * |
| 65 | 233001 | 5467511 | 11 | Eleven |
| 66 | 233002 | 5467512 | 11 | Eleven |
| 67 | 233004 | 5467513 | 11 | Eleven |
| 68 | 233007 | 5467514 | 8 | Eight |
| 69 | 233009 | 5467515 | 12 | Twelve |
| 70 | 233010 | 5467516 | 11 | Eleven |
| 71 | 233011 | 5467517 | 7 | Seven |
| 72 | 233033 | 5467518 | * | * |
| 73 | 233040 | 5467519 | 12 | Twelve |
| 74 | 233042 | 5467520 | 11 | Eleven |
| 75 | 233046 | 5467521 | * | * |
| 76 | 233047 | 5467522 | 12 | Twelve |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS : M.SC. COMP.SC.(S/W) PART-I

Year: May,2019

Subject : Data Base Management System (104)

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 77 | 233048 | 5467523 | 12 | Twelve |
| 78 | 233061 | 5467524 | 6 | Six |
| 79 | 233063 | 5467525 | 11 | Eleven |
| 80 | 233069 | 5467526 | 10 | Ten |
| 81 | 233070 | 5467527 | * | * |
| 82 | 233074 | 5467528 | 11 | Eleven |
| 83 | 233076 | 5467529 | 10 | Ten |
| 84 | 233056 | 5467530 | 6 | Six |
| 85 | 233081 | 5467531 | * | * |
| 86 | 233082 | 5467532 | 15 | Fifteen |
| 87 | 233084 | 5467536 | 14 | Fourteen |
| 88 | 233085 | 5467537 | * | * |

* Above students have not taken the 20% Internal Assessment Examination during the conduct of PCP, may be considered by the Examination Branches for awarding the internal assessment marks proportionately on the basis of Marks obtained by them in theory papers during the Annual examinations while tabulating the results.

**Counter Signature
Coordinator (INT. Assess)**

**Deputy Registrar
for Director (DE)**

Signature of the Teacher

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.SC. COMP.SC.(S/W) PART-I

Year: May,2019

Subject : Operating System (105)

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1 | 233037 | 5467411 | 18 | Eighteen |
| 2 | 233043 | 5467412 | 15 | Fifteen |
| 3 | 233080 | 5467413 | 16 | Sixteen |
| 4 | 233003 | 5467416 | 17 | Seventeen |
| 5 | 233055 | 5467417 | 9 | Nine |
| 6 | 233072 | 5467418 | * | * |
| 7 | 233008 | 5467419 | 13 | Thirteen |
| 8 | 233005 | 5467426 | 9 | Nine |
| 9 | 233012 | 5467427 | * | * |
| 10 | 233030 | 5467428 | * | * |
| 11 | 233031 | 5467429 | * | * |
| 12 | 233032 | 5467430 | * | * |
| 13 | 233041 | 5467431 | * | * |
| 14 | 233045 | 5467432 | * | * |
| 15 | 233017 | 5467433 | * | * |
| 16 | 233026 | 5467434 | 7 | Seven |
| 17 | 233067 | 5467435 | 13 | Thirteen |
| 18 | 233034 | 5467441 | 12 | Twelve |
| 19 | 233066 | 5467442 | * | * |
| 20 | 233016 | 5467443 | * | * |
| 21 | 233020 | 5467444 | 15 | Fifteen |
| 22 | 233035 | 5467445 | 18 | Eighteen |
| 23 | 233054 | 5467446 | 15 | Fifteen |
| 24 | 233057 | 5467447 | 17 | Seventeen |
| 25 | 233064 | 5467448 | * | * |
| 26 | 233065 | 5467449 | * | * |
| 27 | 233068 | 5467450 | * | * |
| 28 | 233028 | 5467451 | * | * |
| 29 | 233087 | 5467452 | * | * |
| 30 | 233088 | 5467453 | * | * |
| 31 | 233006 | 5467456 | * | * |
| 32 | 233052 | 5467457 | * | * |
| 33 | 233053 | 5467458 | * | * |
| 34 | 233059 | 5467459 | * | * |
| 35 | 233060 | 5467460 | * | * |
| 36 | 233078 | 5467461 | * | * |
| 37 | 233086 | 5467462 | * | * |
| 38 | 233018 | 5467466 | 13 | Thirteen |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS : M.SC. COMP.SC.(S/W) PART-I

Year: May,2019

Subject : Operating System (105)

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 39 | 233013 | 5467471 | 5 | Five |
| 40 | 233025 | 5467472 | 17 | Seventeen |
| 41 | 233029 | 5467473 | 17 | Seventeen |
| 42 | 233038 | 5467474 | 11 | Eleven |
| 43 | 233049 | 5467475 | 13 | Thirteen |
| 44 | 233050 | 5467476 | * | * |
| 45 | 233051 | 5467477 | * | * |
| 46 | 233014 | 5467486 | * | * |
| 47 | 233015 | 5467487 | * | * |
| 48 | 233019 | 5467488 | 14 | Fourteen |
| 49 | 233021 | 5467489 | * | * |
| 50 | 233022 | 5467490 | * | * |
| 51 | 233023 | 5467491 | * | * |
| 52 | 233024 | 5467492 | * | * |
| 53 | 233027 | 5467493 | * | * |
| 54 | 233036 | 5467494 | * | * |
| 55 | 233039 | 5467495 | * | * |
| 56 | 233044 | 5467496 | * | * |
| 57 | 233058 | 5467497 | 14 | Fourteen |
| 58 | 233062 | 5467498 | 19 | Nineteen |
| 59 | 233071 | 5467499 | * | * |
| 60 | 233073 | 5467500 | * | * |
| 61 | 233075 | 5467501 | 15 | Fifteen |
| 62 | 233077 | 5467502 | * | * |
| 63 | 233079 | 5467503 | 17 | Seventeen |
| 64 | 233083 | 5467504 | * | * |
| 65 | 233001 | 5467511 | 13 | Thirteen |
| 66 | 233002 | 5467512 | 10 | Ten |
| 67 | 233004 | 5467513 | 14 | Fourteen |
| 68 | 233007 | 5467514 | 13 | Thirteen |
| 69 | 233009 | 5467515 | 14 | Fourteen |
| 70 | 233010 | 5467516 | 11 | Eleven |
| 71 | 233011 | 5467517 | 8 | Eight |
| 72 | 233033 | 5467518 | * | * |
| 73 | 233040 | 5467519 | 16 | Sixteen |
| 74 | 233042 | 5467520 | 13 | Thirteen |
| 75 | 233046 | 5467521 | * | * |
| 76 | 233047 | 5467522 | 14 | Fourteen |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS : M.SC. COMP.SC.(S/W) PART-I

Year: May,2019

Subject : Operating System (105)

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 77 | 233048 | 5467523 | 14 | Fourteen |
| 78 | 233061 | 5467524 | 10 | Ten |
| 79 | 233063 | 5467525 | * | * |
| 80 | 233069 | 5467526 | * | * |
| 81 | 233070 | 5467527 | * | * |
| 82 | 233074 | 5467528 | 17 | Seventeen |
| 83 | 233076 | 5467529 | 12 | Twelve |
| 84 | 233056 | 5467530 | 12 | Twelve |
| 85 | 233081 | 5467531 | * | * |
| 86 | 233082 | 5467532 | 15 | Fifteen |
| 87 | 233084 | 5467536 | 14 | Fourteen |
| 88 | 233085 | 5467537 | * | * |

* Above students have not taken the 20% Internal Assessment Examination during the conduct of PCP, may be considered by the Examination Branches for awarding the internal assessment marks proportionately on the basis of Marks obtained by them in theory papers during the Annual examinations while tabulating the results.

**Counter Signature
Coordinator (INT. Assesst)**

**Deputy Registrar
for Director (DE)**

Signature of the Teacher

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.SC. COMP.SC.(S/W) PART-I

Year: May,2019

Subject : Programming Using C (106)

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1 | 233037 | 5467411 | 10 | Ten |
| 2 | 233043 | 5467412 | 9 | Nine |
| 3 | 233080 | 5467413 | 13 | Fifteen |
| 4 | 233003 | 5467416 | 15 | Fifteen |
| 5 | 233055 | 5467417 | 12 | Twelve |
| 6 | 233072 | 5467418 | 13 | Thirteen |
| 7 | 233008 | 5467419 | 13 | Thirteen |
| 8 | 233005 | 5467426 | 11 | Eleven |
| 9 | 233012 | 5467427 | * | * |
| 10 | 233030 | 5467428 | * | * |
| 11 | 233031 | 5467429 | * | * |
| 12 | 233032 | 5467430 | * | * |
| 13 | 233041 | 5467431 | * | * |
| 14 | 233045 | 5467432 | * | * |
| 15 | 233017 | 5467433 | * | * |
| 16 | 233026 | 5467434 | 12 | Twelve |
| 17 | 233067 | 5467435 | 12 | Twelve |
| 18 | 233034 | 5467441 | 15 | Fifteen |
| 19 | 233066 | 5467442 | * | * |
| 20 | 233016 | 5467443 | 11 | Eleven |
| 21 | 233020 | 5467444 | 14 | Fourteen |
| 22 | 233035 | 5467445 | 17 | Seventeen |
| 23 | 233054 | 5467446 | 13 | Thirteen |
| 24 | 233057 | 5467447 | 13 | Thirteen |
| 25 | 233064 | 5467448 | * | * |
| 26 | 233065 | 5467449 | * | * |
| 27 | 233068 | 5467450 | * | * |
| 28 | 233028 | 5467451 | * | * |
| 29 | 233087 | 5467452 | * | * |
| 30 | 233088 | 5467453 | * | * |
| 31 | 233006 | 5467456 | 14 | Fourteen |
| 32 | 233052 | 5467457 | * | * |
| 33 | 233053 | 5467458 | * | * |
| 34 | 233059 | 5467459 | * | * |
| 35 | 233060 | 5467460 | * | * |
| 36 | 233078 | 5467461 | * | * |
| 37 | 233086 | 5467462 | * | * |

DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT

CLASS : M.SC. COMP.SC.(S/W) PART-I

Year: May,2019

Subject : Programming Using C (106)

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|----------|
| | | | Figures | Words |
| 38 | 233018 | 5467466 | 10 | Ten |
| 39 | 233013 | 5467471 | 10 | Ten |
| 40 | 233025 | 5467472 | 18 | Eighteen |
| 41 | 233029 | 5467473 | 13 | Thirteen |
| 42 | 233038 | 5467474 | 10 | Ten |
| 43 | 233049 | 5467475 | 12 | Twelve |
| 44 | 233050 | 5467476 | * | * |
| 45 | 233051 | 5467477 | * | * |
| 46 | 233014 | 5467486 | * | * |
| 47 | 233015 | 5467487 | * | * |
| 48 | 233019 | 5467488 | 14 | Fourteen |
| 49 | 233021 | 5467489 | 15 | Fifteen |
| 50 | 233022 | 5467490 | 12 | Twelve |
| 51 | 233023 | 5467491 | * | * |
| 52 | 233024 | 5467492 | * | * |
| 53 | 233027 | 5467493 | * | * |
| 54 | 233036 | 5467494 | 15 | Fifteen |
| 55 | 233039 | 5467495 | * | * |
| 56 | 233044 | 5467496 | * | * |
| 57 | 233058 | 5467497 | 14 | Fourteen |
| 58 | 233062 | 5467498 | 13 | Thirteen |
| 59 | 233071 | 5467499 | * | * |
| 60 | 233073 | 5467500 | * | * |
| 61 | 233075 | 5467501 | 14 | Fourteen |
| 62 | 233077 | 5467502 | * | * |
| 63 | 233079 | 5467503 | 15 | Fifteen |
| 64 | 233083 | 5467504 | * | * |
| 65 | 233001 | 5467511 | 13 | Thirteen |
| 66 | 233002 | 5467512 | 15 | Fifteen |
| 67 | 233004 | 5467513 | 19 | Nineteen |
| 68 | 233007 | 5467514 | 11 | Eleven |
| 69 | 233009 | 5467515 | 12 | Twelve |
| 70 | 233010 | 5467516 | 14 | Fourteen |
| 71 | 233011 | 5467517 | 10 | Ten |
| 72 | 233033 | 5467518 | * | * |
| 73 | 233040 | 5467519 | 14 | Fourteen |
| 74 | 233042 | 5467520 | 10 | Ten |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS : M.SC. COMP.SC.(S/W) PART-I

Year: May,2019

Subject : Programming Using C (106)

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 75 | 233046 | 5467521 | * | * |
| 76 | 233047 | 5467522 | 13 | Thirteen |
| 77 | 233048 | 5467523 | 13 | Thirteen |
| 78 | 233061 | 5467524 | 10 | Ten |
| 79 | 233063 | 5467525 | 17 | Seventeen |
| 80 | 233069 | 5467526 | 12 | Twelve |
| 81 | 233070 | 5467527 | * | * |
| 82 | 233074 | 5467528 | 10 | Ten |
| 83 | 233076 | 5467529 | 13 | Thirteen |
| 84 | 233056 | 5467530 | 13 | Thirteen |
| 85 | 233081 | 5467531 | * | * |
| 86 | 233082 | 5467532 | 10 | Ten |
| 87 | 233084 | 5467536 | 13 | Thirteen |
| 88 | 233085 | 5467537 | * | * |

* Above students have not taken the 20% Internal Assessment Examination during the conduct of PCP, may be considered by the Examination Branches for awarding the internal assessment marks proportionately on the basis of Marks obtained by them in theory papers during the Annual examinations while tabulating the results.

**Counter Signature
Coordinator (INT. Assesst)**

**Deputy Registrar
for Director (DE)**

Signature of the Teacher

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS : M.SC. COMP.SC.(S/W) PART-I

Year: May,2019

Subject : Word, Excel, Access/SQL (107)

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 1 | 233037 | 5467411 | 17 | Seventeen |
| 2 | 233043 | 5467412 | 14 | Fourteen |
| 3 | 233080 | 5467413 | 16 | Sixteen |
| 4 | 233003 | 5467416 | 18 | Eighteen |
| 5 | 233055 | 5467417 | 14 | Fourteen |
| 6 | 233072 | 5467418 | 18 | Eighteen |
| 7 | 233008 | 5467419 | * | * |
| 8 | 233005 | 5467426 | 11 | Eleven |
| 9 | 233012 | 5467427 | * | * |
| 10 | 233030 | 5467428 | * | * |
| 11 | 233031 | 5467429 | * | * |
| 12 | 233032 | 5467430 | * | * |
| 13 | 233041 | 5467431 | * | * |
| 14 | 233045 | 5467432 | * | * |
| 15 | 233017 | 5467433 | * | * |
| 16 | 233026 | 5467434 | 11 | Eleven |
| 17 | 233067 | 5467435 | 15 | Fifteen |
| 18 | 233034 | 5467441 | 16 | Sixteen |
| 19 | 233066 | 5467442 | * | * |
| 20 | 233016 | 5467443 | 18 | Nineteen |
| 21 | 233020 | 5467444 | 18 | Eighteen |
| 22 | 233035 | 5467445 | 17 | Seventeen |
| 23 | 233054 | 5467446 | 16 | Sixteen |
| 24 | 233057 | 5467447 | 19 | Nineteen |
| 25 | 233064 | 5467448 | * | * |
| 26 | 233065 | 5467449 | * | * |
| 27 | 233068 | 5467450 | * | * |
| 28 | 233028 | 5467451 | * | * |
| 29 | 233087 | 5467452 | * | * |
| 30 | 233088 | 5467453 | * | * |
| 31 | 233006 | 5467456 | 17 | Seventeen |
| 32 | 233052 | 5467457 | * | * |
| 33 | 233053 | 5467458 | * | * |
| 34 | 233059 | 5467459 | * | * |
| 35 | 233060 | 5467460 | * | * |
| 36 | 233078 | 5467461 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS : M.SC. COMP.SC.(S/W) PART-I

Year: May,2019

Subject : Word, Excel, Access/SQL (107)

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 37 | 233086 | 5467462 | * | * |
| 38 | 233018 | 5467466 | * | * |
| 39 | 233013 | 5467471 | 19 | Nineteen |
| 40 | 233025 | 5467472 | 19 | Nineteen |
| 41 | 233029 | 5467473 | 19 | Nineteen |
| 42 | 233038 | 5467474 | 11 | Eleven |
| 43 | 233049 | 5467475 | 18 | Eighteen |
| 44 | 233050 | 5467476 | * | * |
| 45 | 233051 | 5467477 | * | * |
| 46 | 233014 | 5467486 | * | * |
| 47 | 233015 | 5467487 | * | * |
| 48 | 233019 | 5467488 | 17 | Seventeen |
| 49 | 233021 | 5467489 | 17 | Seventeen |
| 50 | 233022 | 5467490 | 18 | Eighteen |
| 51 | 233023 | 5467491 | * | * |
| 52 | 233024 | 5467492 | * | * |
| 53 | 233027 | 5467493 | * | * |
| 54 | 233036 | 5467494 | 19 | Nineteen |
| 55 | 233039 | 5467495 | * | * |
| 56 | 233044 | 5467496 | * | * |
| 57 | 233058 | 5467497 | 18 | Eighteen |
| 58 | 233062 | 5467498 | 16 | Sixteen |
| 59 | 233071 | 5467499 | * | * |
| 60 | 233073 | 5467500 | * | * |
| 61 | 233075 | 5467501 | 19 | Nineteen |
| 62 | 233077 | 5467502 | * | * |
| 63 | 233079 | 5467503 | 16 | Sixteen |
| 64 | 233083 | 5467504 | * | * |
| 65 | 233001 | 5467511 | 17 | Seventeen |
| 66 | 233002 | 5467512 | 16 | Sixteen |
| 67 | 233004 | 5467513 | 15 | Fifteen |
| 68 | 233007 | 5467514 | 15 | Fifteen |
| 69 | 233009 | 5467515 | 19 | Nineteen |
| 70 | 233010 | 5467516 | 19 | Nineteen |
| 71 | 233011 | 5467517 | 15 | Fifteen |
| 72 | 233033 | 5467518 | * | * |

**DIRECTORATE OF DISTANCE EDUCATION
KURUKSHETRA UNIVERSITY KURUKSHETRA
INTERNAL ASSESSMENT**

CLASS : M.SC. COMP.SC.(S/W) PART-I

Year: May,2019

Subject : Word, Excel, Access/SQL (107)

Maximum Marks : 20

| Sr. No. | Ref.No. | Roll No. | Marks Obtained | |
|---------|---------|----------|----------------|-----------|
| | | | Figures | Words |
| 73 | 233040 | 5467519 | 16 | Sixteen |
| 74 | 233042 | 5467520 | 17 | Seventeen |
| 75 | 233046 | 5467521 | * | * |
| 76 | 233047 | 5467522 | 16 | Sixteen |
| 77 | 233048 | 5467523 | 18 | Eighteen |
| 78 | 233061 | 5467524 | 15 | Fifteen |
| 79 | 233063 | 5467525 | 15 | Fifteen |
| 80 | 233069 | 5467526 | 17 | Seventeen |
| 81 | 233070 | 5467527 | * | * |
| 82 | 233074 | 5467528 | 18 | Eighteen |
| 83 | 233076 | 5467529 | 16 | Sixteen |
| 84 | 233056 | 5467530 | 18 | Eighteen |
| 85 | 233081 | 5467531 | * | * |
| 86 | 233082 | 5467532 | 14 | Fourteen |
| 87 | 233084 | 5467536 | 17 | Seventeen |
| 88 | 233085 | 5467537 | * | * |

* Above students have not taken the 20% Internal Assessment Examination during the conduct of PCP, may be considered by the Examination Branches for awarding the internal assessment marks proportionately on the basis of Marks obtained by them in theory papers during the Annual examinations while tabulating the results.

**Counter Signature
Coordinator (INT. Assesst)**

**Deputy Registrar
for Director (DE)**

Signature of the Teacher